

No. **W 10583**

**Due no later than Dec 31, 2002
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ASTON COMPANY, L.L.C. (THE)
PAUL ASTON
935 E 18TH LN

BURLEY, ID 83318

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935 E 18TH LN

BURLEY, ID 83318

3. New Registered Agent Signature

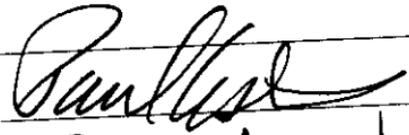
**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Limited Liability Companies: Enter Names and Addresses of Members.

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|---------------|------------------------|-----------|-------|-------|
| PRESIDENT | MICHAEL ASTON | 1621 NW 101ST ST. | VANCOUVER | WA | 98685 |
| PARTNER | STEPHEN ASTON | 1017 D ST. | RUPERT | ID | 83350 |
| SEC/TREAS. | PAUL ASTON | 935 E 18TH LN | BURLEY | ID | 83318 |
| PARTNER | CRAIG ASTON | 570 W 470 N | LOGAN | UT | 84321 |
| PARTNER | JOHN ASTON | 1118 EAST JEFFERSON | BOISE | ID | 83712 |

5. Organized Under the Laws of:

IDAHO
W 10583

6. Signature 

Date 10-26-02

Name (Typed or Printed) PAUL ASTON

Title SEC.

Do Not Tape or Staple