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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 93178</b>                                                                                                                                     |               | <b>Due no later than May 31, 2014</b>                                                                                                                          |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BRONESIS LLC<br>SAM COOK<br>9022 S 400 W<br>REXBURG ID 83440 |         | SAMUEL W COOK<br>9022 S 400 W<br>REXBURG ID 83440  |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                |         |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                           | City    | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | SAMUEL W COOK | 9022 S. 400 W.                                                                                                                                                 | REXBURG | ID                                                 | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 93178</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Sam Cook<br>Name (type or print): Sam Cook<br>Date: 03/25/2014<br>Title: Member                                |         |                                                    |         |             |  |
| Processed 03/25/2014                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                      |         |                                                    |         |             |  |