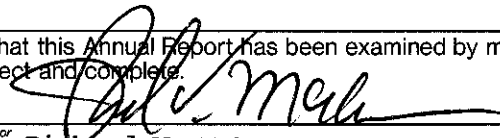


|                                                                                                                                               |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                    |
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| <b>No. 75343</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1990</i><br><br><b>1. Mailing Address — Please Correct</b><br><br><b>HOMECARE MEDICAL, INC.<br/>JOHN D. BEEBE, JR.<br/>505 FRONT AVENUE, SUITE 201<br/><br/>COEUR D'ALENE ID 83814</b> | <b>2. Registered Agent and Office</b><br><br><b>JOHN D. BEEBE, JR.<br/>505 FRONT AVE., STE 201<br/><br/>COEUR D'ALENE ID 83814</b><br><br><b>3. Incorporated Under The Laws<br/>of ID</b><br><br><b>NO: 075343</b> |
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|                                                         |                     |                               |               |              |            |
|---------------------------------------------------------|---------------------|-------------------------------|---------------|--------------|------------|
| <b>4. Names and Addresses of Officers and Directors</b> |                     |                               |               |              |            |
|                                                         | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u> |
| President:                                              | William P. McCarty  | W. 7375 E. Riverview Dr.      | Coeur d'Alene | ID           | 83814      |
| Secretary:                                              | John D. Beebe, Jr.  | 9820 Easy St.                 | Hayden Lake   | ID           | 83835      |
| Directors:                                              | William P. McCarty  | W. 7375 E. Riverview Dr.      | Coeur d'Alene | ID           | 83814      |
|                                                         | John D. Beebe, Jr.  | 9820 Easy St.                 | Hayden Lake   | ID           | 83835      |
|                                                         | Richard V. McKernan | 10087 Strahorn Rd.            | Hayden Lake   | ID           | 83835      |
|                                                         | P. Gary Damiano     | 304 Fernan Road               | Coeur d'Alene | ID           | 83814      |

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Nature of Business</b><br>Medical equipment, supplies<br>& Oxygen | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <br/>           Name <small>(Typed or Printed)</small> <b>Richard V. McKernan</b> </div> <div style="width: 35%;">           Date <b>10/17/90</b><br/>           Title <b>Vice President</b> </div> </div> |
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