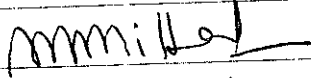


No. C 143292	Due no later than April 30, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SRI NARAYAN SEVA SANSTMA, INC. MUKESH MITTAL 2588 ASPENWOOD COURT EAGLE, ID 83616		MUKESH MITTAL 2588 ASPENWOOD COURT EAGLE, ID 83616 3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;"><u>Office held</u></th> <th style="width:25%;"><u>Name</u></th> <th style="width:35%;"><u>Street or P.O. Address</u></th> <th style="width:15%;"><u>City</u></th> <th style="width:10%;"><u>State</u></th> <th style="width:10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Director</td> <td>MUKESH MITTAL</td> <td>2588 ASPENWOOD CT,</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>Director</td> <td>AJAY SOOD</td> <td>350 W MAYFAIR CT.</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Secretary</td> <td>BIPASHA GHOSH</td> <td>2819 E. RED FIR CT.</td> <td>BOISE</td> <td>ID</td> <td>83716</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Director	MUKESH MITTAL	2588 ASPENWOOD CT,	EAGLE	ID	83616	Director	AJAY SOOD	350 W MAYFAIR CT.	BOISE	ID	83706	Secretary	BIPASHA GHOSH	2819 E. RED FIR CT.	BOISE	ID	83716
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5. Organized Under the Laws of: IDAHO C 143292		6. Signature  Date <u>4/23/05</u> Name <small>1 paid or 12-rted</small> <u>MUKESH MITTAL</u> Title <u>Director</u>																									

Issued 02/01/2005

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