

| | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------------------|
| No. W 36002 | | Due no later than Jan 31, 2007 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CAMP HAL-VAN-HAWK LLC JASON HAWKINS 8645 W FRANKLIN RD BOISE ID 83709 | | JASON HAWKINS 8645 W FRANKLIN RD BOISE ID 83709 | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| MANAGER | JASON HAWKINS | 8645 W FRANKLIN RD | BOISE | ID | 83709 |
| MANAGER | COLBY HALKER | 8645 W FRANKLIN RD | BOISE | ID | 83709 |
| MANAGER | JON VANDERHOEF | 8645 W FRANKLIN RD | BOISE | ID | 83709 |
| 5. Organized Under the Laws of: IDAHO W 36002 | | 6. Annual Report must be signed.* Signature: Kathy Fife Name (type or print): Kathy Fife Date: 12/04/2006 Title: Employee Authorized To Renew | | | |
| Processed 12/04/2006 | | * Electronically provided signatures are accepted as original signatures. | | | |