| No. C 180381 | | Due no later than Oct 31, 2012 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------|--|-----------------------|--|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. OH MANAGEMENT INCORPORATED JOHN OH 125 S 25TH E AMMON ID 83406 USA | | JOHN OH 125 S 25TH E AMMON ID 83406 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine | | ess Addresses of President, Secretary, and D | Directors Treasurer | (ontional) | | | |
| Office Held | Name | Street or PO Addr | | City | State | Country | Postal Code |
| VICE PRESIDENT | DONGSUN O | H 2487 S 60TH E | | IDAHO FALLS | ID | USA | 83406 |
| TREASURER | JOANNA S (| OH 2487 S 60TH E | | IDAHO FALLS | ID | USA | 83406 |
| PRESIDENT | JOHN OH | 2487 S 60TH E | | IDAHO FALLS | ID | USA | 83406 |
| DIRECTOR | SAMUEL Y (| DH 2487 S 60TH E | | IDAHO FALLS | ID | USA | 83406 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 180381 | | Signature: John Oh | | Date: 09/26/2012 | | | |
| | | Name (type or print): John Oh | | Title: President | | | |
| Processed 09/26/2012 | | * Electronically provided signatures are acce | pted as original sign | atures. | | | |