No. W 19112	Due no later than May 31, 2005 Annual Report Form 1. Mailing Address - Correct in this box, if applicable		Registered Agent and Office NO PO BOX F CHRIS RICHARDSON 3371 W 3120 N	
Return to:				
SECRETARY OF STATE				
700 WEST JEFFERSON	KMA, L.L.C.		MOORE, ID 8325	55
PO BOX 83720	PO BOX 425			
BOISE, ID 83720-0080	MOORE, ID 83255			
NO FILING FEE IF			3. New Registered	Agent Signature
RECEIVED BY DUE DATE				
4				
	es: Enter Names and Addresses	of Members.		
Office held Name	Street or P.O. Address	City	` State	Zip
PRESIDENT KARON M. RICH VP/TREAS. F. CHRIS RICH	AROSON POBOX 425	MOORE	ID	8325
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VP/ MRAS. 1- CIRIS NOT	ALDON TOWN 743	7110016	<i>‡1</i> ~	. ठ <i>े</i> २ ५ ५
VP/ MAS. 1- CIRB NOT	ALDUM TOWN 743	THOOLE	<i>‡1</i> ~	-8 -293
VP/ MRAS. 1- CARB NOT	ALDUM TOWN 743	7110016	<i>‡1</i> ~	~ 6
YPI MAS. 1- CIMB NOM	ALDON TOWN 743	7110016	<i>↓ 1~</i>	
VP/ MAS. 1- CITAS NOTA	THE CONTRACT OF THE CONTRACT O	THOUSE	<i>↓1.</i> 2	- ८ ज्यस्त्र
5. Organized Under the Laws of:	6.	Thouse the same of	<i>\$ 1~2</i>	80293
5. Organized Under the Laws of:		A TOUR	·	,
5. Organized Under the Laws of: IDAHO	6. Signature		Date	3.25-05
i. Organized Under the Laws of:	6.		Date	,