

|  |                   |  |               |   |         |             |
|--|-------------------|--|---------------|---|---------|-------------|
| No. <b>C 33412</b>   |                   | Due no later than Feb 28, 2007   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BONNER COUNTY CATTLEMEN'S ASSOCIATION, INC.<br>JACK FILIPOWSKI<br>1078 S CENTER VALLEY<br>SANDPOINT ID 83864 |               | JACK FILIPOWSKI<br>1078 S CENTER VALLEY<br>SANDPOINT ID 83864 |         |             |
|  |                   |  |               | 3. <u>New</u> Registered Agent Signature:*                    |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |               |   |         |             |
| Office Held  | Name              | Street or PO Address   | City          | State   | Country | Postal Code |
| PRESIDENT  | DON ALBERTSON     | 1136 GOLD CREEK RD   | SANDPOINT     | ID  | USA     | 83864       |
| SECRETARY  | JACK FILIPOWSKI   | 1078 S CENTER VALLEY RD  | SANDPOINT     | ID  | USA     | 83864       |
| DIRECTOR   | TOMROY COWLEY     | RT 1, BOX 517  | BONNERS FERRY | ID  | USA     | 83805       |
| DIRECTOR   | RICHARD FAIRFIELD | HCR 62, BOX 318  | MOYIE SPRINGS | ID  | USA     | 83845       |
| DIRECTOR   | AUSTIN RAINE      | 28558 HWY 57   | PRIEST RIVER  | ID  | USA     | 83856       |
| DIRECTOR   | BERT WOOD         | BOX 149  | NAPLES        | ID  | USA     | 83847       |
| DIRECTOR   | STEVE WOOD        | 482169 HWY 95  | SANDPOINT     | ID  | USA     | 83864       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>C 33412</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Jack Filipowski<br>Name (type or print): Jack Filipowski<br>Date: 02/14/2007<br>Title: Secretary-Treasurer   |               |   |         |             |
| Processed 02/14/2007   |                   | * Electronically provided signatures are accepted as original signatures.  |               |   |         |             |