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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 142806</b>                                                                                                                                    |                  | <b>Due no later than Mar 31, 2012</b>                                                                                                           |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CAER TALAR INC.<br>MONTE E GILLES<br>1138 RILEY RD<br>KENDRICK ID 83537        |          | MONTE E GILLES<br>1138 RILEY RD<br>KENDRICK ID 83537 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                 |          | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                 |          |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                            | City     | State                                                | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | MONTE E GILLES   | 1138 RILEY RD                                                                                                                                   | KENDRICK | ID                                                   | USA     | 83537       |  |
| TREASURER                                                                                                                                              | MARY M GILLES    | 1138 RILEY RD                                                                                                                                   | KENDRICK | ID                                                   | USA     | 83537       |  |
| DIRECTOR                                                                                                                                               | MARY E GILLES JR | 1138 RILEY RD                                                                                                                                   | KENDRICK | ID                                                   | USA     | 83537       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 142806</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Monte E. Gilles<br>Name (type or print): Monte E. Gilles<br>Date: 03/02/2012<br>Title: Director |          |                                                      |         |             |  |
| Processed 03/02/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                       |          |                                                      |         |             |  |