

No. <b>W 7533</b>	<b>Due no later than Dec 31, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> MAIN RANCH HOLDINGS LLC A. ENNIS DALE GROSSMAN CO 3101 N CENTRAL AVE STE 1390 PHOENIX AZ 85012		EDWARD MILLER GIVENS PURSLEY 277 N SIXTH ST STE 200 BOISE 83702			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	MAIN RANCH MANAGEMENT LLC	5215 W DRY CREEK RD	BOISE	ID		83703
5. Organized Under the Laws of:  <b>ID</b> <b>W 7533</b>		6. Annual Report must be signed.* Signature: A. Ennis Dale Name (type or print): A. Ennis Dale		Date: 10/17/2014 Title: SVP		
Processed 10/17/2014		* Electronically provided signatures are accepted as original signatures.				