

INSTRUCTIONS ON REVERSE SIDE

No. 83891

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

1. Mailing Address: *(This is the address to which all correspondence should be sent.)*

AMERICAN PUBLIC LAND EXCHANGE C
 BRUCE A. BUGBEE
 619 SW HIGGINS AVE, SUITE P
 MISSOULA MT 59803

2. Registered Agent and Office **NOT A P.O. BOX**

C T CORPORATION SYSTEM
 300 NORTH 6TH STREET

BOISE ID 83702

3. Incorporated Under The Laws

of MT

NO: 83891

Return To

Secretary of State
 Room 203, Statehouse
 Boise, ID 83720

* FIRST NOTICE *
 NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

President: BRUCE A. BUGBEE
 Secretary: ALLEN J. FETSCHER
 Directors: (Same)

619 SW HIGGINS AVE
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MISSOULA MT. 59803
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5. Nature of Business

Real Estate

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)



ALLEN J. FETSCHER

Date

7/6/93

Title

SEC.