

No. C 66762

Due no later than May 31, 2002
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

LAWRENCE E. GREEN, M.D., P.A.
LAWRENCE E. GREEN, M.D.
1615 12TH AVE RD SOUTH, STE B

NAMPA, ID 83686

2. Registered Agent and Office **NO PO BOX**

LAWRENCE E. GREEN, M.D.
1615 12TH AVE. RD. SO. B

NAMPA, ID 83686

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Lawrence E. Green, M.D.	513 N. Grove Way	Nampa	ID	83651
Sec/Treas.	Wendie Green	142 Davis Ave	Nampa	ID	83651

5. Organized Under the Laws of:

IDAHO
C 66762

6.

Signature

Name (Typed or Printed)

Lawrence E. Green, M.D.

Date

Title

3-11-02
President

2956

Issued 03/01/2002

Do Not Tape or Staple