graden i salah ja			A LD INC.		
No. 100388	Idaho Corpo	ration Annual Report Form	2. Registered Agent a	nd Office NOT A Fig 1801	
Return To	- Sec	Than November 1.1994	H R ARNOLD		
Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080		1. Mailing Address —		6381 W STATE ST UNIT 1	
	BLUE MOUNTAIN INCORPORATED H R ARNOLD		BOISE	116 23703	
* FIRST NOTICE *		E ST	3. Incorporated Under	The Laws	
NO FEE REQUIRED	UNIT 1		of 120		
	1		" NO: "PD0568"		
<ol><li>Names and Addresses of Officer</li></ol>	s and Directors		E TYRED		
	<u>Name</u>	Street or P.O. Address	City	State Zip	
President: H.R.C. Secretary: Directors:	d	4881 W. STA	ME Borse	In 83703	
#/		, ,			
		1/			
The state of the s	+2:				
Contract of the second	A STATE OF THE STA	A Description	ADDONAL SERVICE	A Day Jacob	
5. Nature of Business	6 Loertify 1	that this Annual Papart has been ave		we expen	
RESTAURANT / LOU	true, corr Signature Name Printed	that this Annual Report has been exampled and complete.	Date Title	best of my knowledge $\frac{7}{29}$	
			, no	*	