No. C 62980  Return to:		Due no later than Jan 31, 2016 Annual Report Form		2. Registered Age	2. Registered Agent and Address (NO PO BOX)			
					PATRICK B CARNEY 350 S 4TH E MOUNTAIN HOME ID 83647			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.  IDAHO TRAPPERS ASSOCIATION, INC. (THE) PATRICK B CARNEY PO BOX 405		MOUNTAIN HON				
NO FILING FEE IF		MOUNTAIN HOME ID 83647		3. <u>New</u> Registered	3. New Registered Agent Signature:*			
RECEIVED BY DUE DATE								
4. Corporations: Enter	Names and Busin	ess Addresses of Pre	sident, Secretary, and Directors. Treasu	urer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	ANDY SMITH	<del>1</del>	PO BOX 975	CHALLIS	ID	USA	83226	
PRESIDENT	PATRICK CA	RNEY	PO BOX 861	MOUNTAIN HOME	E ID	USA	83647	
DIRECTOR	RUSTY KRAI	MER	241 E 300 S	<b>FAIRFIELD</b>	ID	USA	83327	
DIRECTOR	MARK COLLINGE		1048 N. WOODSTREAM PL	EAGLE	ID	USA	83616	
DIRECTOR	BRUCE BARTOW		BOX 528	SHELLEY	ID	USA	83274	
DIRECTOR	TIM CONAN	Τ	103 E LINCOLN	DEITRICH	ID	USA	83324	
DIRECTOR	ANGEL LOVA	N-HOLLOWAY	3649 S. PEORIA WAY	MERIDIAN	ID	USA	83647	
TREASURER	TAMMY JEWETT		PO BOX 405	MTN HOME	ID	USA	83647	
SECRETARY	MELISSA MITCHELL		PO BOX 405	MTN HOME	ID	USA	83647	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 62980		Signature: Tammy Jewett			Date: 01/31/2016			
		Name (type or pr		Title: Treasurer				
Processed 01/31/2016		* Electronically provi	ided signatures are accepted as original	l signatures.				