

|                                                                                                                                                        |                 |                                                                                                                                                                                                  |           |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>W 94374</b>                                                                                                                                     |                 | <b>Due no later than Jun 30, 2016</b>                                                                                                                                                            |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PORTAGE COMMUNICATIONS, LLC<br>J STUART HARRIS<br>13827 W PINE ST<br>SANDPOINT ID 83864<br>USA |           | J STUART HARRIS<br>13827 W PINE ST<br>SANDPOINT ID 83864 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                                  |           | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                                  |           |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                             | City      | State                                                    | Country | Postal Code |  |
| MANAGER                                                                                                                                                | J STUART HARRIS | 13827 W. PINE                                                                                                                                                                                    | SANDPOINT | ID                                                       | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 94374</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Stuart Harris<br>Name (type or print): Stuart Harris<br>Date: 04/25/2016<br>Title: President                                                     |           |                                                          |         |             |  |
| Processed 04/25/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |           |                                                          |         |             |  |