	Due no later than April 30, 2008	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE	Annual Report Form	PAUL WALSH
450 NORTH FOURTH STREET	1. Mailing Address - Correct in this box, if applicable	2655 S SIMSBURY
PO BOX 83720	PNL CORP. 2655 S SIMSBURY	BOISE, ID 83709
BOISE, ID 83720-0080	BOISE, ID 83709	
NO 511 1110 5115 111		
NO FILING FEE IF RECEIVED BY DUE DATE		3. New Registered Agent Signature
	nes and Business Addresses of President, Secreta	
Office held Name	Charles Tradicises of President, Secreta	ry and Directors.
	1sh 2655 S. Simsbury Boi a Walsh 2655 S. Simsbury Poi	<u>State</u> <u>Zip</u>
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5. Organized Under the Laws of:	6.	
5. Organized Under the Laws of: IDAHO		
i. Organized Under the Laws of:	6.	Date _2/28/08 Title _President.