| No. 3 3 3 4 9 2  | 1000  | ion Annual Report Form   | 2. Registered Agent and Office   |
|--|---|--|--|
| Return To  | Due No Later Than November 1, 1988                              |  | FERREL CROSSLEY MAC62. BOX 1860 2 2  |
| Secretary of State Room 203, Statehouse Boise, ID 83720 E C  | 1. Mailing Address - Please Correct 038492                      |  |  |
|  | BACON VALLEY<br>DORLS CRESSLE<br>RC62 + BOX 1860                | Y  | COUNCIL IDAHO 83612 3. Incorporated Under The Laws   |
| 88 NOV 1 nm<br>Names and Addresses of Officer  | COUNCIL IDAHO   |  | STATE OF LOANS   |
| The state of the s | Name  | Street or P.O. Address   | City State Zio   |
|  |   |  |  |
| Secretary: Directors: Ferrel Cliffor Lucille   | B. Crossley<br>rossley<br>B. Crossley<br>d Crossley<br>Crossley | HC 62 Box 1860,<br>HC 62 Box 1860,<br>HC 62 Box 1860,<br>HC 62 Box 1840,<br>Route 1 Box 1434 | Council, ID 83612<br>Council, ID 83612<br>Council, ID 83612<br>Council, ID 83612<br>Council, ID 83612<br>Cambridge, ID 83610 |
| Secretary: Directors:  Ferrel Cliffor Lucille  Nature of Business  | rossley<br>B. Crossley<br>d Crossley<br>Crossley                |  | Council, ID 83612 Cambridge, ID 83610                |