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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------|---------|-------------|
| No. <b>C 68031</b>                                                                                                                                     |                      | Due no later than Oct 31, 2015                                                                                                                                                                    |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>NORTH CENTRAL IDAHO TRAVEL ASSOCIATION, INC.<br>LORRAINE J. FRAZIER<br>PO BOX 2018<br>LEWISTON ID 83501 |             | HEATHER KILGORE<br>3252 WATERFRONT DR<br>WHITEBIRD ID 83554 |         |             |
|                                                                                                                                                        |                      |                                                                                                                                                                                                   |             | 3. <u>New</u> Registered Agent Signature:*                  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |                                                                                                                                                                                                   |             |                                                             |         |             |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                                              | City        | State                                                       | Country | Postal Code |
| DIRECTOR                                                                                                                                               | TAFFEE SCHAAK        | PO BOX 1124                                                                                                                                                                                       | KAMIAH      | ID                                                          | USA     | 83536       |
| DIRECTOR                                                                                                                                               | JEFF KUTNER          | PO BOX 3                                                                                                                                                                                          | GRANGEVILLE | ID                                                          | USA     | 83530       |
| DIRECTOR                                                                                                                                               | SHARI MEDLEY         | PO BOX 374                                                                                                                                                                                        | RIGGINS     | ID                                                          | USA     | 83549       |
| SECRETARY                                                                                                                                              | TERRI SCHMITZ        | PO BOX 108                                                                                                                                                                                        | WHITE BIRD  | ID                                                          | USA     | 83554       |
| DIRECTOR                                                                                                                                               | KIM BROWNING         | PO BOX 2346                                                                                                                                                                                       | OROFINO     | ID                                                          | USA     | 83544       |
| DIRECTOR                                                                                                                                               | ANGELA OSBORNE       | 1516 W. PULLMAN ROAD                                                                                                                                                                              | MOSCOW      | ID                                                          | USA     | 83843       |
| DIRECTOR                                                                                                                                               | AMY SINCLAIR         | PO BOX 1231                                                                                                                                                                                       | RIGGINS     | ID                                                          | USA     | 83549       |
| DIRECTOR                                                                                                                                               | MARC BLACKBURN       | 39063 US HWY 95                                                                                                                                                                                   | LAPWAI      | ID                                                          | USA     | 83540       |
| DIRECTOR                                                                                                                                               | HOLLY LUTHER         | 227 SNAKE RIVER AVE                                                                                                                                                                               | LEWISTON    | ID                                                          | USA     | 83501       |
| DIRECTOR                                                                                                                                               | YASMIN EDWARDS       | PO BOX 279                                                                                                                                                                                        | WINCHESTER  | ID                                                          | USA     | 83555       |
| DIRECTOR                                                                                                                                               | VICTORIA SCALISE     | 950 NE NELSON CT                                                                                                                                                                                  | PULLMAN     | WA                                                          | USA     | 99163       |
| DIRECTOR                                                                                                                                               | HEATHER KILGORE      | 3252 WATERFRONT DR                                                                                                                                                                                | WHITE BIRD  | ID                                                          | USA     | 83554       |
| PRESIDENT                                                                                                                                              | GINA TARUSCIO        | 411 S. MAIN                                                                                                                                                                                       | MOSCOW      | ID                                                          | USA     | 83843       |
| VICE PRESIDENT                                                                                                                                         | RACHEL DIAZ          | PO BOX 408                                                                                                                                                                                        | RIGGINS     | ID                                                          | USA     | 83549       |
| DIRECTOR                                                                                                                                               | LOREN WHITTEN-KOBOTH | PO BOX 1826                                                                                                                                                                                       | OROFINO     | ID                                                          | USA     | 83544       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 68031</b>                                                                                           |                      | 6. Annual Report must be signed.*<br>Signature: Lorraine J. Frazier<br>Name (type or print): Lorraine J. Frazier<br>Date: 09/28/2015<br>Title: Grants & Accounting Manager                        |             |                                                             |         |             |
| Processed 09/28/2015                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                                         |             |                                                             |         |             |