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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------|---------|-------------|
| No. <b>C 127074</b>                                                                                                                                    |                  | <b>Due no later than Jan 31, 2015</b>                                                                                                                                                                            |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ENGINEERS-NORTHWEST, INC., P.S.<br>LESLIE H DEMPSEY<br>9725 THIRD AVE NE, #207<br>SEATTLE WA 98115-2002<br>USA |         | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE 83713 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                                                  |         | 3. <u>New</u> Registered Agent Signature: *                               |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                                  |         |                                                                           |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                                             | City    | State                                                                     | Country | Postal Code |
| TREASURER                                                                                                                                              | THOMAS A WAMPLER | 9725 THIRD AVE NE, #207                                                                                                                                                                                          | SEATTLE | WA                                                                        | USA     | 98115-2002  |
| SECRETARY                                                                                                                                              | DALE E KAEMINGK  | 9725 THIRD AVE NE, #207                                                                                                                                                                                          | SEATTLE | WA                                                                        | USA     | 98115-2002  |
| PRESIDENT                                                                                                                                              | JOSE L PARADA    | 9725 THIRD AVE NE, #207                                                                                                                                                                                          | SEATTLE | WA                                                                        | USA     | 98115-2002  |
| 5. Organized Under the Laws of:<br><br><b>WA<br/>C 127074</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Dale Kaemingk<br>Name (type or print): Dale Kaemingk<br>Date: 12/08/2014<br>Title: Secretary                                                                     |         |                                                                           |         |             |
| Processed 12/08/2014                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                                        |         |                                                                           |         |             |