

FILED/EFFECTIVE

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY



01 JUN 11 AM 10:00  
(Instructions on back of application)

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the limited liability company is: Beauregard's, L.L.C.
2. The date the articles of organization were filed was: 9/16/1999

## COMPLETE ONLY THE APPLICABLE ITEMS

3. The name of the limited liability company is amended to read: \_\_\_\_\_
4. The latest date certain upon which the limited liability company will dissolve is amended to read: \_\_\_\_\_
5. The management of the limited liability company shall henceforth be vested in  
☐ Manager(s) ☐ Members.
6. The information on managers/members shall be amended as follows:

| Name:                  | Address:                            | Add:                                | Delete:                             | Other: |
|------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------|
| <u>Kenneth Nielsen</u> | <u>141 N 4000 E Rigby ID</u>        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____  |
| <u>Carla Nielsen</u>   | <u>141 N 4000 E, Rigby ID 83442</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____  |
| _____                  | _____                               | <input type="checkbox"/>            | <input type="checkbox"/>            | _____  |
| _____                  | _____                               | <input type="checkbox"/>            | <input type="checkbox"/>            | _____  |
| _____                  | _____                               | <input type="checkbox"/>            | <input type="checkbox"/>            | _____  |

7. Signature of at least one manager, if any, or at least one member.

|                        |                 |
|------------------------|-----------------|
| <u>Kenneth Nielsen</u> | <u>Member</u>   |
| _____                  | <u>Capacity</u> |
| _____                  | <u>Capacity</u> |
| _____                  | <u>Capacity</u> |
| _____                  | <u>Capacity</u> |

Revised 6/97  
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IDAHO SECRETARY OF STATE  
Secretary of State use only

06/12/2001 09:00  
CK: 278 CT: 147466 DH: 482125

1 @ 38.00 = 38.00 ORGAN AMEN # 2  
W 9754