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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------|-------|---------|-------------|
| No. <b>W 50003</b>                                                                                                                                     | <b>Due no later than Apr 30, 2011</b><br><b>Annual Report Form</b>                                                                                      |                                                                           | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>DAVE EVANS CONSTRUCTION LLC<br>DAVE EVANS<br>7761 N RIVERSIDE DR STE 100<br>BOISE ID 83714 |                                                                           | DAVE EVANS<br>7761 W RIVERSIDE DR STE 100<br>BOISE ID 83714 |       |         |             |
|                                                                                                                                                        |                                                                                                                                                         |                                                                           | 3. <u>New</u> Registered Agent Signature:*                  |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                                                                                                                                         |                                                                           |                                                             |       |         |             |
| Office Held                                                                                                                                            | Name                                                                                                                                                    | Street or PO Address                                                      | City                                                        | State | Country | Postal Code |
| MEMBER                                                                                                                                                 | DAVE EVANS                                                                                                                                              | 7761 W RIVERSIDE DR STE 100                                               | BOISE                                                       | ID    | USA     | 83714       |
| MEMBER                                                                                                                                                 | D ZACH EVANS                                                                                                                                            | 7761 N RIVERSIDE DR STE 100                                               | BOISE                                                       | ID    | USA     | 83714       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 50003</b>                                                                                           | 6. Annual Report must be signed.*<br>Signature: William D Evans<br>Name (type or print): William D Evans                                                |                                                                           | Date: 02/22/2011<br>Title: Member                           |       |         |             |
| Processed 02/22/2011                                                                                                                                   |                                                                                                                                                         | * Electronically provided signatures are accepted as original signatures. |                                                             |       |         |             |