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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 77213</b>                                                                                                                                     |                | <b>Due no later than Nov 30, 2009</b>                                                                                                               |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CRANER LOGGING COMPANY<br>KARA L CRANER<br>PO BOX 505<br>ST MARIES ID 83861<br>USA |           | DAVID OR KARA CRANER<br>450 LOWER ODESSA<br>ST MARIES ID 83861 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                     |           | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                     |           |                                                                |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                | City      | State                                                          | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | KARA L CRANER  | P.O. BOX 505                                                                                                                                        | ST MARIES | ID                                                             | USA     | 83861       |  |
| PRESIDENT                                                                                                                                              | DAVID L CRANER | P.O. BOX 505                                                                                                                                        | ST MARIES | ID                                                             | USA     | 83861       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 77213</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Kara L Craner<br>Name (type or print): Kara L Craner                                                |           |                                                                |         |             |  |
| Date: 10/22/2009<br>Title: Secretary                                                                                                                   |                |                                                                                                                                                     |           |                                                                |         |             |  |
| Processed 10/22/2009                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                           |           |                                                                |         |             |  |