

July 21, 1998

Delbert Chandler
Equipment Improvement, Inc. C93052
200 N 390 W
Rupert ID 83350

RE: Equipment Improvement, Inc. C93052

Greetings:

Please find enclosed your recently submitted annual report for the 1998-1999 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.


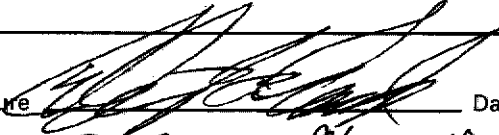
Please be certain that the names and addresses of the officers in block 4 are complete. (A notation that the information is the same as last year will not be accepted.) After completing that block, resubmit the annual report to this office.

If You have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Sheryl DeVries
Corporate Division

Enclosures: cited

NO. 93052	Annual Report Form Due No Later Than November 30, 1998	2. Registered Agent and Office NOT A P.O. BOX											
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, if Not Correct	DELBERT C CHANDLER 200 N 390 W											
	EQUIPMENT IMPROVEMENT, INC. HOWARD DAINS DELBERT C CHANDLER 200 N 390 W	RUPERT ID 83350											
	RUPERT ID 83350	3. Organized Under the Laws of: ID C 93052											
	4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td colspan="6" style="height: 150px;"></td></tr></tbody></table>		Office held	Name	Street or P.O. Address	City	State	Zip					
Office held	Name	Street or P.O. Address	City	State	Zip								
5. Signature of New Registered Agent 	6. Signature  Date 7-16-98 Name (Typed or Printed) DELBERT C CHANDLER Title PRES												

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

7045