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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|---------------------|
| No. <b>W 24473</b>                                                                                                                                     |               | <b>Due no later than Jun 30, 2015</b>                                                                                                                                                              |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PREMIUM FINANCIAL SERVICES, LLC<br>BRAD FERNEY<br>3456 E 17TH ST STE 205<br>IDAHO FALLS ID 83406 |             | BRAD D FERNEY<br>7450 BOWMAN LN<br>IDAHO FALLS 83406 |                     |
|                                                                                                                                                        |               |                                                                                                                                                                                                    |             | 3. <u>New</u> Registered Agent Signature: *          |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                                    |             |                                                      |                     |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                               | City        | State                                                | Country Postal Code |
| MANAGER                                                                                                                                                | BRAD D FERNEY | 7450 BOWMAN LN                                                                                                                                                                                     | IDAHO FALLS | ID                                                   | 83406               |
| MANAGER                                                                                                                                                | GAY T FERNEY  | 7450 BOWMAN LN                                                                                                                                                                                     | IDAHO FALLS | ID                                                   | 83406               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 24473</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Brad Ferney<br>Name (type or print): Brad Ferney<br>Date: 04/20/2015<br>Title: Owner                                                               |             |                                                      |                     |
| Processed 04/20/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                          |             |                                                      |                     |