| No. C 62042 | Annual Report Form 19 Due No Later Than November 30, | ′′ | and Office NOT A P.O. B | iOX) |
|---|---|-----------------------------|-------------------------|-------|
| Return to: SECRETARY OF STATE | 1. Mailing Address - Please Correct, If Not Correct | BRIAN R. 1000 Q S | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | A. G. WEST, INC. BRIAN R WEST BOX A, SELTICE AVENUE | PLUMMER 3. Organized Under | ID 838 | 51 |
| * FIRST NOTICE * | PLUMMER ID 83851 | ID | c 62042 | |
| | Business Addresses of President, Secretary and Director r Names and Addresses of Managers or Mem | rs bers (check one) | | |
| Office held Name | Street or P.O. Address | City | State Zip | |
| | IR Wast 1000 Q STREET | Plummere | TD 3385 | 5/ |
| Secretary Joe | F Weinaus 12931 E 37 | Spoleme | WA 99211 | 6 |
| | | | | |
| 5. Signature of New Registered | Agent 6. Signature 2 W - 6 Name (Typed on Jos F We. | | 7/15/99 Sacretary | |
| ISSUED: 07-03-1 | | | 0439 | _/ |