



ARTICLES OF AMENDMENT (Non-profit)

To the Secretary of State of the State of Idaho
Pursuant to Title 30, Chapter 3, Idaho Code, the undersigned
non-profit corporation amends its articles of incorporation as
follows:

FILED/EFFECTIVE
02 MAY -7 AM 8:52

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the corporation is: SOUTHWESTERN IDAHO REGIONAL MULTIPLE
LISTING SERVICE, INC.

2. The text of each amendment is as follows:

Change Name to: INTERMOUNTAIN MULTIPLE LISTING SERVICE, INC.

Reason: To change the geographical attribution to the name as set
out in Section 30-3-90 Idaho Code.

The change was approved by the sole member and stockholder
of the Southwestern Idaho Regional Multiple Listing Service,
Inc., the Ada County Association of Realtors, Inc., on
April 4, 2002, at its Board of Directors meeting.

3. The date of adoption of the amendment(s) was: April 3, 2002

4. Manner of adoption (check one):

- ☒ Each amendment consists exclusively of matters which do not require member approval pursuant to
section 30-3-90, Idaho Code, and was, therefore, adopted by the board of directors. (Please fill spaces below)
- a. The number of directors entitled to vote was: 11 (Quorum of Directors at meeting)
- b. The number of directors that voted for each amendment was: 11
- c. The number of directors that voted against each amendment was: 0
- NOTE: Also approved by the sole stockholder and member.

- ☐ The amendment consists of matters other than those described in section 30-3-90, Idaho Code, and was,
therefore adopted by the members. (Please fill spaces below)

a. The number of members entitled to vote
was: _____

b. The number of members that voted for each
amendment was: _____

c. The number of members that voted against
each amendment was: _____

Dated: 4-30-2002

Signature: W. Eugene Strate

Typed Name: W. Eugene Strate

Capacity: President

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

g:\corp\corpforms\arts of amendment_np.p65
Revised 1/2001

IDAHO SECRETARY OF STATE
05/07/2002 05:00
CK: 1411 CT: 72134 BH: 464071
1 @ 30.00 = 30.00 NON PROF A # 2

C61756