| No. W 85897 | Du | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | | | |
|--|---|--|---|--|------------------|-------------|--|--|
| Return to: | | Annual Report Form | | BRAD ARMITAGE | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | TAIL WHIP RE BRADLEY THO 4852 RIVERIN | 1. Mailing Address: Correct in this box if needed. TAIL WHIP RENTALS, LLC BRADLEY THOMAS ARMITAGE 4852 RIVERINE PL GARDEN CITY ID 83714 | | 4852 RIVERINE PL GARDEN CITY ID 83714 USA 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | USA | USA | | | | | | |
| 4. Limited Liability Companies: Enter N | lames and Address | es of at least one Member or Manager. | | | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | | |
| MEMBER BRADLEY | T ARMITAGE | 4852 RIVERINE PLACE | GARDEN CITY | ID | USA | 83714 | | |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | | | | | | | |
| ID | Signature: Bradley T. Armitage Date: 06/14/2011 | | | | | | | |
| W 85897 | Name (type o | Name (type or print): Bradley T. Armitage | | | Title: President | | | |
| Processed 06/14/2011 | * Electronically p | * Electronically provided signatures are accepted as original signatures. | | | | | | |