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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>C 59768</b>                                                                                                                                     |                | <b>Due no later than Nov 30, 2013</b>                                                                                                                                                    |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CITIZEN PRESS, INC.<br>KELLY CROMPTON<br>146 S. FOURTH AVE.<br>POCATELLO ID 83201-6401 |                | KELLY CROMPTON<br>2066 SATTERFIELD DR<br>POCATELLO ID 83201 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                          |                | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                          |                |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                     | City           | State                                                       | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | KELLY CROMPTON | 2176 S FAIRWAY DR.                                                                                                                                                                       | POCATELLO      | ID                                                          | USA     | 83201       |  |
| DIRECTOR                                                                                                                                               | BRETT CROMPTON | 804 EISENHOWER                                                                                                                                                                           | AMERICAN FALLS | ID                                                          | USA     | 83211       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 59768</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Kelly Crompton<br>Name (type or print): Kelly Crompton                                                                                   |                |                                                             |         |             |  |
|                                                                                                                                                        |                | Date: 10/30/2013<br>Title: President                                                                                                                                                     |                |                                                             |         |             |  |
| Processed 10/30/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                |                |                                                             |         |             |  |