

| No. <b>C 97097</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than December 31, 2004</b><br><b>Annual Report Form</b>                                                                                   |                                                                                                                                                                                                                                  | 2. Registered Agent and Office <b>NO PO BOX</b>     |                                 |                     |                                                              |                        |              |            |           |             |                    |         |    |       |           |             |                   |         |    |       |           |          |                           |         |    |       |            |              |                   |         |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------|---------------------|--------------------------------------------------------------|------------------------|--------------|------------|-----------|-------------|--------------------|---------|----|-------|-----------|-------------|-------------------|---------|----|-------|-----------|----------|---------------------------|---------|----|-------|------------|--------------|-------------------|---------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address - Complete in this box, if applicable.<br>HAUSER RIDGE ESTATES ROAD ASSOCIATI<br>MARK J SNIDER<br>15254 N MOBBS RD<br>HAUSER, ID 83854 |                                                                                                                                                                                                                                  | MARK SNIDER<br>15254 N MOBBS RD<br>HAUSER, ID 83854 |                                 |                     |                                                              |                        |              |            |           |             |                    |         |    |       |           |             |                   |         |    |       |           |          |                           |         |    |       |            |              |                   |         |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                           |                                                                                                                                                                                                                                  | 3. <u>New</u> Registered Agent Signature            |                                 |                     |                                                              |                        |              |            |           |             |                    |         |    |       |           |             |                   |         |    |       |           |          |                           |         |    |       |            |              |                   |         |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Mark Snider</td> <td>15254 N. Mobbs Rd.</td> <td>Hauser,</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Vice Pres</td> <td>Bill Parker</td> <td>14479 N. Mobbs Rd</td> <td>Hauser,</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Vice Pres</td> <td>Ray Fink</td> <td>13085 N. Ragged Ridge Rd.</td> <td>Hauser,</td> <td>ID</td> <td>83854</td> </tr> <tr> <td>Sec./Treas</td> <td>Eileen Mason</td> <td>14296 N. Mobbs Rd</td> <td>Hauser,</td> <td>ID</td> <td>83854</td> </tr> </tbody> </table> |                                                                                                                                                           |                                                                                                                                                                                                                                  |                                                     | <u>Office held</u>              | <u>Name</u>         | <u>Street or P.O. Address</u>                                | <u>City</u>            | <u>State</u> | <u>Zip</u> | President | Mark Snider | 15254 N. Mobbs Rd. | Hauser, | ID | 83854 | Vice Pres | Bill Parker | 14479 N. Mobbs Rd | Hauser, | ID | 83854 | Vice Pres | Ray Fink | 13085 N. Ragged Ridge Rd. | Hauser, | ID | 83854 | Sec./Treas | Eileen Mason | 14296 N. Mobbs Rd | Hauser, | ID | 83854 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Name</u>                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                                                                                    | <u>City</u>                                         | <u>State</u>                    | <u>Zip</u>          |                                                              |                        |              |            |           |             |                    |         |    |       |           |             |                   |         |    |       |           |          |                           |         |    |       |            |              |                   |         |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Mark Snider                                                                                                                                               | 15254 N. Mobbs Rd.                                                                                                                                                                                                               | Hauser,                                             | ID                              | 83854               |                                                              |                        |              |            |           |             |                    |         |    |       |           |             |                   |         |    |       |           |          |                           |         |    |       |            |              |                   |         |    |       |
| Vice Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Bill Parker                                                                                                                                               | 14479 N. Mobbs Rd                                                                                                                                                                                                                | Hauser,                                             | ID                              | 83854               |                                                              |                        |              |            |           |             |                    |         |    |       |           |             |                   |         |    |       |           |          |                           |         |    |       |            |              |                   |         |    |       |
| Vice Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ray Fink                                                                                                                                                  | 13085 N. Ragged Ridge Rd.                                                                                                                                                                                                        | Hauser,                                             | ID                              | 83854               |                                                              |                        |              |            |           |             |                    |         |    |       |           |             |                   |         |    |       |           |          |                           |         |    |       |            |              |                   |         |    |       |
| Sec./Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Eileen Mason                                                                                                                                              | 14296 N. Mobbs Rd                                                                                                                                                                                                                | Hauser,                                             | ID                              | 83854               |                                                              |                        |              |            |           |             |                    |         |    |       |           |             |                   |         |    |       |           |          |                           |         |    |       |            |              |                   |         |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 97097                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                           | 6. <table border="1"> <tr> <td>Signature <i>Mark J. Snider</i></td> <td>Date <u>1-10-05</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>Mark J. Snider</u></td> <td>Title <u>President</u></td> </tr> </table> |                                                     | Signature <i>Mark J. Snider</i> | Date <u>1-10-05</u> | Name <small>(Typed or Printed)</small> <u>Mark J. Snider</u> | Title <u>President</u> |              |            |           |             |                    |         |    |       |           |             |                   |         |    |       |           |          |                           |         |    |       |            |              |                   |         |    |       |
| Signature <i>Mark J. Snider</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date <u>1-10-05</u>                                                                                                                                       |                                                                                                                                                                                                                                  |                                                     |                                 |                     |                                                              |                        |              |            |           |             |                    |         |    |       |           |             |                   |         |    |       |           |          |                           |         |    |       |            |              |                   |         |    |       |
| Name <small>(Typed or Printed)</small> <u>Mark J. Snider</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Title <u>President</u>                                                                                                                                    |                                                                                                                                                                                                                                  |                                                     |                                 |                     |                                                              |                        |              |            |           |             |                    |         |    |       |           |             |                   |         |    |       |           |          |                           |         |    |       |            |              |                   |         |    |       |

Issued 10/01/2004

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