



# Idaho Corporation Annual Report Form

File online at: [sosbiz.idaho.gov](http://sosbiz.idaho.gov)

Due no later than: 11/30/2020

Return completed form within 30 days to:

Idaho Secretary of State

Attn: Annual Reports

450 North 4th Street

Boise, ID 83720

Phone: (208) 334-2300

**Annual Report: No filing fee if received by the due date.**

SOS Control Number: 461323

Filing Status: Active-Good Standing

General Business Corporation (D)

Date Formed: 11/12/2003

Formation Locale: ID

**Name and Mailing Address:**

PARKE CUSTOM EQUIPMENT, INC.

PO BOX 142

CAREY, ID 83320-0142

(1) Add or Change Mailing Address:

**Registered Agent (RA) and Registered Office (RO) Address:**

RANDY PARKE

20088 S HWY 26-93

CAREY, ID 83320

(2) Change RA and/or RO Address:

Note: The Registered Office address must be a physical Idaho address (no postal box).

**(3) New Registered Agent (RA) Signature:**

*If a new agent is appointed in item (2) above, the new agent must sign here to accept the appointment.*

(4) Corporations: Enter names and business addresses (with zip code) of the President, Vice President, Secretary, Treasurer.

| Title       | Name              | Business Address  | City, State, Zip |
|-------------|-------------------|-------------------|------------------|
| President   | Randy Parke       | 20088 S Hwy 26-93 | Carey, Id 83320  |
| V President | Patricia R. Parke | 20088 S Hwy 26-93 | Carey, Id 83320  |
|             |                   |                   |                  |
|             |                   |                   |                  |

(5) Board of Directors names and business addresses (with zip code). Attach additional sheet if necessary.

| Name | Business Address | City, State, Zip |
|------|------------------|------------------|
|      |                  |                  |
|      |                  |                  |
|      |                  |                  |
|      |                  |                  |
|      |                  |                  |
|      |                  |                  |

(5) Signature:

*Randy Parke*

(6) Date:

*10/16/20*

(7) Type/Print Name:

*Randy Parke*

(8) Title:

*President*

Instructions: Legibly complete the form above. Sign and date this form and return to the address provided above.

B0538-6944 10/19/2020 10:42 AM Received by ID Secretary of State Lawrence Denney