

No. <b>C 189263</b>		<b>Due no later than Dec 31, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  GRAIN ELEVATOR AND PROCESSING SOCIETY INTERMOUNTAIN CHAPTER INC BLAINE HALL 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE 83713			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	DONOVAN GRAHAM	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713	
DIRECTOR	SCOTT CAMPBELL	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713	
DIRECTOR	SHAUN PARKINSON	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713	
PRESIDENT	BLAINE HALL	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713	
DIRECTOR	SHELDON MAYNE	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713	
VICE PRESIDENT	TYSON D PRESLAR	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713	
DIRECTOR	MICHAEL L ERICKSON	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713	
SECRETARY	CHARLES G ADY	12550 W EXPLORER DR STE 100	BOISE	ID	USA	83713	
5. Organized Under the Laws of:  <b>ID</b> <b>C 189263</b>		6. Annual Report must be signed.*  Signature: Blaine Hall Name (type or print): Blaine Hall					
		Date: 12/11/2014 Title: President					
Processed 12/11/2014 * Electronically provided signatures are accepted as original signatures.							