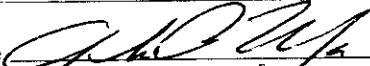


No. W 23560	Due no later than April 30, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ARAMARK FHC BUSINESS SERVICES, LLC 1101 MARKET ST PHILADELPHIA, PA 19107	CT CORPORATION SYSTEM 300 N 6TH ST BOISE, ID 83702 3. <u>New</u> Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
MEMBERS	Andrew MAIN	1101 MARKET ST.	PHILA,	PA	19107
	ALEXANDER F. MARINO				
	CHRISTOPHER HOLLAND				
	MEGAN TIMMINS				

5. Organized Under the Laws of: DELAWARE W 23560	6. Signature  Date 4/28/04 Name <small>(Type or Print)</small> ALEXANDER P. MARINO Title MEMBER <small>OF ARAMARK FHC BUSINESS SERVICES, LLC</small>
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