

|                                                                                                                                                        |                     |                                                                                                                                                                                                         |         |                                                        |                                      |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------|--------------------------------------|-------------|--|
| No. <b>C 128156</b>                                                                                                                                    |                     | <b>Due no later than Mar 31, 2013</b>                                                                                                                                                                   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                                      |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>R.J. HOMES, INC.<br>RONALD J. WHITWELL<br>PO BOX 16<br>98 BOGIE DRIVE<br>CASCADE ID 83611-0016<br>USA |         | RONALD J WHITWELL<br>98 BOGIE<br>CASCADE ID 83611-0016 |                                      |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                                         |         | 3. <u>New</u> Registered Agent Signature:*             |                                      |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                                         |         |                                                        |                                      |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                                    | City    | State                                                  | Country                              | Postal Code |  |
| PRESIDENT                                                                                                                                              | RONALD J. (WHITWELL | 98 BOGIE DRIVE P.O. BOX 16                                                                                                                                                                              | CASCADE | ID                                                     | USA                                  | 83611-0016  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 128156</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Ronald J. Whitwell<br>Name (type or print): Ronald J. Whitwell                                                                                          |         |                                                        | Date: 01/29/2013<br>Title: President |             |  |
| Processed 01/29/2013                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                               |         |                                                        |                                      |             |  |