

December 6, 1994

EDWARD PACE, INC.  
1475 W 2100 S  
SALT LAKE CITY UT 84119

RE: EDWARD PACE, INC. File Number C 102045

Dear Mr. Pace:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The corporation forfeited its right to do business on December 1, 1994. To reinstate the corporate status, please resubmit the annual report form along with a \$20.00 reinstatement fee before December 1, 1995.

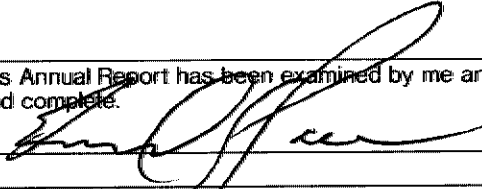
Block 5 on your annual report must be completed to show the nature of business of the corporation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold  
Corporate Division

Enclosures: cited

No. 102045	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office <b>NOTA 2010</b>																									
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b> * FIRST CLASS * NO FEE REQUIRED <b>34 DEC 2 AM 8 20</b>	Due No Later Than November 1, 1994		KEVIN CASSENS 770 AMITY ROAD  BOISE ID 83705																									
	1. Mailing Address — Please Correct, If Not Correct EDWARD PACE, INC. EDWARD PACE 1475 W 2100 S  SALT LAKE CITY UT 84119		3. Incorporated Under The Laws of UT NO: 102045																									
	<b>MUST BE PRINTED OR TYPED</b>																											
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Edward S. Pace</td> <td>1475 W 2100 So</td> <td>SLC,</td> <td>UT</td> <td>84119</td> </tr> <tr> <td>Secretary:</td> <td>Kevin Cassens</td> <td>770 Amity Road</td> <td>Boise,</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Edward S. Pace	1475 W 2100 So	SLC,	UT	84119	Secretary:	Kevin Cassens	770 Amity Road	Boise,	ID	83705	Directors:					
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Directors:																												
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div>           Signature             Name (Typed or Printed)         </div> <div>           Date            Title         </div> </div>																											