

| No. C 207109                                                                                                                                                                                                                                                                                                     | Reinstatement Annual Report Form<br>ADMIN DISSOLVED 12/20/2016                                                                                                            |                      | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>DAVID WELLS<br>2314 WILDFLOWER DR<br>NAMPA ID 83686 |                         |             |             |                      |      |       |         |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|-------------|----------------------|------|-------|---------|-------------|
| Return to:<br><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE<br/>DUE: \$30.00</b>                                                                                                                                                                | 1. Mailing Address: <b>Correct in this box if needed.</b><br><br>COUGAR MOUNTAIN LANDSCAPING AND<br>HARDSCAPES INC<br>DAVID WELLS<br>2314 WILDFLOWER DR<br>NAMPA ID 83686 |                      | 3. New Registered Agent Signature.                                                                               |                         |             |             |                      |      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><br><table border="0"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> </table> |                                                                                                                                                                           |                      |                                                                                                                  |                         | Office Held | Name        | Street or PO Address | City | State | Country | Postal Code |
| Office Held                                                                                                                                                                                                                                                                                                      | Name                                                                                                                                                                      | Street or PO Address | City                                                                                                             | State                   | Country     | Postal Code |                      |      |       |         |             |
| <p>President DAVID WELLS 2314 WILDFLOWER DR NAMPA ID CANYON<br/>83686</p>                                                                                                                                                                                                                                        |                                                                                                                                                                           |                      |                                                                                                                  |                         |             |             |                      |      |       |         |             |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 207109                                                                                                                                                                                                                                                         | 6.<br>Signature: <br><hr/> Name (type or print): <u>DAVID V. WELLS</u>                   |                      | Date: <u>1-25-2017</u>                                                                                           | Title: <u>PRESIDENT</u> |             |             |                      |      |       |         |             |
| Issued 01/25/2017 by TLB                                                                                                                                                                                                                                                                                         |                                                                                                                                                                           |                      |                                                                                                                  |                         |             |             |                      |      |       |         |             |

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM