

| <b>No. C 135702</b>  | <b>Due no later than Sep 30, 2002</b><br><b>Annual Report Form</b>  |   | <b>2. Registered Agent and Office NO PO BOX</b><br><br>DANIEL A DAVIS<br>925 N 10TH E ST<br><br>MOUNTAIN HOME, ID 83647 |                    |             |                               |             |              |            |           |                |               |                |     |       |      |               |                  |                |     |       |             |                |                   |        |     |       |
|--|---|---|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------------|---------------|----------------|-----|-------|------|---------------|------------------|----------------|-----|-------|-------------|----------------|-------------------|--------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>CALVARY CHAPEL FELLOWSHIP OF MOUNTA<br>DANIEL A DAVIS<br>905 N 10TH E ST<br><br>MOUNTAIN HOME, ID 83647 |   | <b>3. <u>New</u> Registered Agent Signature</b><br><br>   |                    |             |                               |             |              |            |           |                |               |                |     |       |      |               |                  |                |     |       |             |                |                   |        |     |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Daniel A DAVIS</td> <td>925 N. 10TH E</td> <td>Mountain Home,</td> <td>Id.</td> <td>83647</td> </tr> <tr> <td>V.P.</td> <td>Ernest Updike</td> <td>#6 SnowDrop Lane</td> <td>Garden Valley,</td> <td>Id.</td> <td>83622</td> </tr> <tr> <td>Sec./Treas.</td> <td>Danny Phillips</td> <td>2773 N. Christine</td> <td>Boise,</td> <td>Id.</td> <td>83704</td> </tr> </tbody> </table> |   |   |   | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Daniel A DAVIS | 925 N. 10TH E | Mountain Home, | Id. | 83647 | V.P. | Ernest Updike | #6 SnowDrop Lane | Garden Valley, | Id. | 83622 | Sec./Treas. | Danny Phillips | 2773 N. Christine | Boise, | Id. | 83704 |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>   | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                |               |                |     |       |      |               |                  |                |     |       |             |                |                   |        |     |       |
| President  | Daniel A DAVIS  | 925 N. 10TH E   | Mountain Home,  | Id.                | 83647       |                               |             |              |            |           |                |               |                |     |       |      |               |                  |                |     |       |             |                |                   |        |     |       |
| V.P.   | Ernest Updike   | #6 SnowDrop Lane  | Garden Valley,  | Id.                | 83622       |                               |             |              |            |           |                |               |                |     |       |      |               |                  |                |     |       |             |                |                   |        |     |       |
| Sec./Treas.  | Danny Phillips  | 2773 N. Christine   | Boise,  | Id.                | 83704       |                               |             |              |            |           |                |               |                |     |       |      |               |                  |                |     |       |             |                |                   |        |     |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 135702  |   | <b>6.</b><br>Signature <u>Daniel A Davis</u> Date <u>10/11/02</u><br>Name <small>(Typed or Printed)</small> <u>DANIEL A. DAVIS</u> Title <u>President</u> |   |                    |             |                               |             |              |            |           |                |               |                |     |       |      |               |                  |                |     |       |             |                |                   |        |     |       |

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**Do Not Tape or Staple**