

45074

No.

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1992

2. Registered Agent and Office NOT A P.O. BOX

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address - Please Correct, If Not Correct

SHASTA NORTHWEST, INC.

32 LOOKERMAN SQUARE STE #

PRENTICE HALL
877 MAIN ST STE 1000

BOISE ID 83702

3. Incorporated Under The Laws
of DE

* FIRST NOTICE *

NO FEE REQUIRED

COVER

DE 40901 0800

NO. 96676

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	NICK A. CAPORELLA	ONE N. UNIVERSITY DR.	PLANTATION	FL	33324
Secretary:	JOSEPH G. CAPORELLA	ONE N. UNIVERSITY DR.	PLANTATION	FL	33324
Directors:	NICK A. CAPORELLA	ONE N. UNIVERSITY DR.	PLANTATION	FL	33324

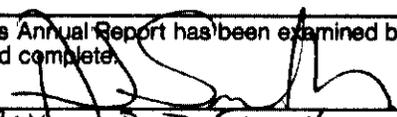
5. Nature of Business

WHOLESALE OF
SOFT DRINKS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)


RAYMOND J. SMITH

Date

Title

9/23/92

TREASURER