| No. C 92073 | Due no later than Apr 30, 2003 | 2. Registered Agent and Office NO PO BOX |
|--|--|--|
| Return to: | Annual Report Form | HUGH L KEITH |
| SECRETARY OF STATE | Mailing Address - Correct in this box, if applicable TIMPERIOR. | 16 THOMAS AVE |
| 700 WEST JEFFERSON PO BOX 83720 | TIMBERLINE ENTERPRISES, INC. | TO THOMAS AVE |
| BOISE, ID 83720-0080 | HUGH L KEITH | SALMON, ID 83467 |
| DOIGE, ID 83720-0080 | 16 THOMAS AVE | 07 (ENOTA, 115 0340) |
| NO FILING FEE IF | SALMON, ID 83467 | 3. New Registered Agent Signature |
| · · · · · · · · · · · · · · · · · · · | SALMON, ID 63467 | |
| RECEIVED BY DUE DATE | | |
| Corporations: Enter Na | ames and Business Addresses of President, Sec | retary and Directors |
| Office held Name | Physical Policy of the Company of th | |
| \overline{Q} | / Juleat of F.O. Address | City State Zip |
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| Pres. Hugh K Sec Irisha | eith 16 Thomas Pre. D. | Salmon Id. 83469 |
| Pres. Augh h Sec Trisha Organized Under the Laws of: | eith 16 Thomas Ave. S. | Salmon Id. 83469 |
| | 6. | |
| Sec Trisha Organized Under the Laws of: IDAHO | | Salmon Id. 83469 almon Id. 83469 with Date 2/12/03 |
| IDAHO | 6. Signature Trisha Ka | 2/12/03 |
| | 6. Signature Trisha Ka | |
| IDAHO | 6. Signature Trisha Ka | 2/12/03 |