

No. C 108808

**Due no later than December 31, 2008  
Annual Report Form**

Return to:  
**SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080**

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

**LIGHTNING AIRFORCE CORPORATION  
12543 CINNABAR WAY  
MURPHY, ID 83650**

**2. Registered Agent and Office NO PO BOX**

**DANIEL L MACPHERSON  
12543 CINNABAR WAY  
MURPHY, ID 83650**

**3. New Registered Agent Signature**

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	DANIEL MACPHERSON	12543 CINNABAR WAY	MURPHY	IDAHO	83650

SECRETARY	DANIE MACPHERSON	997 EAST LEWIS	BOISE	IDAHO	83712
-----------	------------------	----------------	-------	-------	-------

DIRECTOR	DANIEL MACPHERSON	12543 CINNABAR WAY	MURPHY	IDAHO	83650
----------	-------------------	--------------------	--------	-------	-------

**5. Organized Under the Laws of:**

**IDAHO  
C 108808**

**6.**

**Signature Daniel MacPherson** Date 10-29-2008

**Name (Typed or  
Printed) DANIEL MACPHERSON** Title PRESIDENT