

No. C 159688		Due no later than Apr 30, 2014		Annual Report Form				2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. COMMUNITY LENDING GROUP, INC. BRAD TAYLOR 1262 W 12700 S STE A RIVERTON UT 84065		DOUG KNAPP 3179 CROSS CIR IDAHO FALLS ID 83401					
				3. <u>New</u> Registered Agent Signature:*					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).									
Office Held	Name	Street or PO Address	City	State	Country	Postal Code			
PRESIDENT	JARED R HART	26 SEPULVEDA RANCHO	SANTA MARGARITA	CA	USA	92688			
DIRECTOR	JEREMY D SMITH	11688 SOUTH 700 WEST	DRAPER	UT	USA	84020			
SECRETARY	BRADLEY J TAYLOR	2265 EAST 11660 SOUTH	SANDY	UT	USA	84092			
TREASURER	BRETT D ANDERSEN	12643 SOUTH 600 EAST	DRAPER	UT	USA	84020			
5. Organized Under the Laws of: UT C 159688		6. Annual Report must be signed.* Signature: Brad Taylor Name (type or print): Brad Taylor Date: 03/19/2014 Title: Secretary							
Processed 03/19/2014		* Electronically provided signatures are accepted as original signatures.							