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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|---------|--------------------------------------|--|----------------------------------------------------|--|
| No. <b>C 114720</b>                                                                                                                                    |                | <b>Due no later than Apr 30, 2017</b>                                                                                                            |         | <b>Annual Report Form</b>                                |         |                                      |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WEBSTER DAIRY, INC.<br>DENNIS WEBSTER<br>4323 E GLENDALE RD<br>PRESTON ID 83263 |         | DENNIS WEBSTER<br>4323 E GLENDALE RD<br>PRESTON ID 83263 |         |                                      |  |                                                    |  |
|                                                                                                                                                        |                |                                                                                                                                                  |         | 3. <u>New</u> Registered Agent Signature:*               |         |                                      |  |                                                    |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                  |         |                                                          |         |                                      |  |                                                    |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                             | City    | State                                                    | Country | Postal Code                          |  |                                                    |  |
| PRESIDENT                                                                                                                                              | DENNIS WEBSTER | 4323 E GLENDALE RD                                                                                                                               | PRESTON | ID                                                       | USA     | 83263                                |  |                                                    |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 114720</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Dennis Webster<br>Name (type or print): Dennis Webster                                           |         |                                                          |         | Date: 02/25/2017<br>Title: President |  |                                                    |  |
| Processed 02/25/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                        |         |                                                          |         |                                      |  |                                                    |  |