

No. 21896	Idaho Corporation Annual Report Form		2. Registered Agent and Office																										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	<i>Due No Later Than November 1, 1990</i>		EDWARD EUGENE MONTGOMERY MOUNTAIN VIEW DRIVE																										
	1. Mailing Address — <i>Please Correct</i>		BUHL ID 83316 19																										
	IDAHO MOTOR CLUB, INC.																												
	EDWARD E. MONTGOMERY		3. Incorporated Under The Laws of ID																										
	P.O. BOX 325		NO: 021896																										
	BUHL ID 83316																												
4. Names and Addresses of Officers and Directors																													
<table border="1"> <thead> <tr> <th data-bbox="57 409 702 452">Name</th> <th data-bbox="702 409 1181 452">Street or P.O. Address</th> <th data-bbox="1181 409 1387 452">City</th> <th data-bbox="1387 409 1511 452">State</th> <th data-bbox="1511 409 1643 452">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="57 452 702 494">President: Edward E. Montgomery</td> <td data-bbox="702 452 1181 494">4477C Valley Steppe</td> <td data-bbox="1181 452 1387 494">Buhl</td> <td data-bbox="1387 452 1511 494">ID.</td> <td data-bbox="1511 452 1643 494">83316</td> </tr> <tr> <td data-bbox="57 494 702 537">Secretary: Imogene Montgomery</td> <td data-bbox="702 494 1181 537">4477C Valley Steppe</td> <td data-bbox="1181 494 1387 537">Buhl</td> <td data-bbox="1387 494 1511 537">ID.</td> <td data-bbox="1511 494 1643 537">83316</td> </tr> <tr> <td data-bbox="57 537 702 579">Directors: Kalynn Mietzner</td> <td data-bbox="702 537 1181 579">4477C Valley Steppe</td> <td data-bbox="1181 537 1387 579">Buhl</td> <td data-bbox="1387 537 1511 579">ID.</td> <td data-bbox="1511 537 1643 579">83316</td> </tr> <tr> <td data-bbox="57 579 702 622">Vice Pres., Lon Montgomery</td> <td data-bbox="702 579 1181 622">Rt. #3</td> <td data-bbox="1181 579 1387 622">Buhl,</td> <td data-bbox="1387 579 1511 622">ID.</td> <td data-bbox="1511 579 1643 622">83316</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: Edward E. Montgomery	4477C Valley Steppe	Buhl	ID.	83316	Secretary: Imogene Montgomery	4477C Valley Steppe	Buhl	ID.	83316	Directors: Kalynn Mietzner	4477C Valley Steppe	Buhl	ID.	83316	Vice Pres., Lon Montgomery	Rt. #3	Buhl,	ID.	83316
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5. Nature of Business <i>Motor club</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																												
	Signature  Name <small>(Typed or Printed)</small> Edward E. Montgomery	Date <i>8-7-90</i> Title President																											