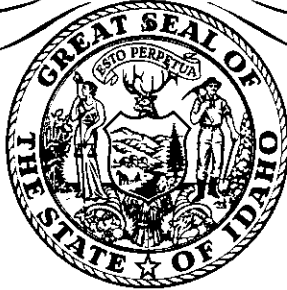


State of Idaho



Department of State.

CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

POWDER BURNERS RIFLE AND PISTOL CLUB, INCORPORATED

was filed in the office of the Secretary of State on the **Seventh** day of **November** A. D. One Thousand Nine Hundred **Sixty-three** and is duly recorded on Film No. **125** of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for **perpetual existence** from the date hereof, with its registered office in this State located at

Emmett in the County of **Gen,**

and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **7th** day of **November**, A.D., 19 **63**.

Secretary of State.

ARTICLES OF INCORPORATION AND CHARTER OF
POWDER BURNERS RIFLE AND PISTOL CLUB
EMMETT, IDAHO

Articles of Incorporation entered into on this 6th day of November A. D. 1963, by and between the undersigned subscribers, ^{being of full age and} ~~and of the United States,~~ / all citizens of Idaho/who hereby associated themselves together as a body politic under the laws of the State of Idaho, as a corporation not for profit, and they adopt the following proposed Charter.

ARTICLE I

The name of the corporation shall be Powder Burners Rifle and Pistol Club, Incorporated, and the same shall be located at such place or places in the City of Emmett, County of Gem, as provided by the Board of Directors and designated by the members of said corporation.

ARTICLE II

The general nature and purpose of the corporation shall be:

- (1) To promote rifle and pistol marksmanship and gun safety among its members. To maintain true allegiance to the Government of the United States of America and fidelity to its Constitution and laws: to foster ~~true~~ patriotism: to maintain and extend the Institutions of American Freedom: and to preserve and defend the United States from all her enemies, whomsoever.
- (2) To purchase, sell, transfer, mortgage and lease or rent real and personal property and do all things necessary and essential thereto.
- (3) To do all things necessary and essential to carry on activities of the club, including the establishment and operation of the range and club facilities for use and comfort of the members.

The said Powder Burners Rifle and Pistol Club, shall at all times remain under the jurisdiction of and be governed according to the Constitution and By-Laws of the National Rifle Association of America, any conflicting provisions shall be deemed null and void, and the National Constitution and By-Laws of the National Rifle Association of America will determine the purpose and objectives of said incorporation.

ARTICLE III

The qualifications of the members and the manner of their admission into this corporation not for profit shall be as follows:

No person shall be a member of this corporation unless he is a member in good standing of the National Rifle Association of America, and shall have been approved for membership by the Executive Committee of the Powder Burners Rifle and Pistol Club.

The active and voting members of this corporation shall at all times be confined to the active membership in good standing in the Powder Burners Rifle and Pistol Club with eligibility to, acquiring of, suspension from and discontinuance of membership being in accordance with the By-Laws of the Powder Burners Rifle and Pistol Club of Emmett, Idaho.

ARTICLE IV

This corporation, not for profit, shall have perpetual existence, subject to the provisions of the law of the state, and the Constitution and By-Laws of the National Rifle Association of America.

ARTICLE V

OFFICERS

Section 1: The officers of this corporation (sometimes referred to as "Directors" and or Trustees"), their nomination, election or appointment, installation, power and authority shall be in accordance with the provisions of the National By-Laws of the National Rifle Association of America.

Section 2: The number of officers (Directors) of this corporation shall be the number as provided for a Rifle Club by the By-Laws of the National Rifle Association of America.

Section 3: The names and addresses of the present persons who are to act in the capacity of principal officers (Directors) until the selection of their successors are as follows:

<u>NAMES</u>	<u>ADDRESSES</u>	<u>TITLE OF OFFICER IN CLUB</u>
Edward Harpt	Route 1 Emmett, Idaho	President
Oscar Coleman	1115 East 1st St. Emmett, Idaho	Vice-President
John Grubb	Route 2 Emmett, Idaho	Secretary
Shirley Grubb	Route 2 Emmett, Idaho	Treasure
Loren Whitney	Route 1 Emmett, Idaho	Instructor
Earl Kent	810 East 1st St. Emmett, Idaho	Executive officer

ARTICLE VI

All assets of this corporation shall be and remain assets of the Powder Burners Rifle and Pistol Club of Emmett, Idaho, and shall be used, spent, and distributed in accordance with the By-Laws of the Powder Burners Rifle and Pistol Club.

ARTICLE VII

This corporation, not for profit, shall have the following general powers:

To have perpetual succession with power to sue and be sued in courts of law and equity: to receive, hold, own, use and dispose of such real estate, personal property, money, contract, rights and privileges as shall be deemed necessary and incidental for its corporate purposes: to adopt, amend, apply, and administer By-Laws and regulation to carry out its purpose, not inconsistent with the laws of the United States or any State: and such other powers as

are not inconsistent or in conflict with the Constitution and By-Laws of the National Rifle Association of America. The corporation shall not purchase, sell or mortgage any real estate without notice therefor to the members of the corporation at a regular or special meeting called for said purpose and by vote of approval of a majority of those members present at such regular or special meeting called for such purpose. Should any conflict arise between the provisions of this Charter and the provisions of the Constitution and By-Laws of the National Rifle Association of America, said conflicting provision in this Charter shall be deemed null and void and shall not be effective until approved by the National Rifle Association of America.

ARTICLE VIII

The right to repeal, alter or amend this Charter at any time is hereby expressly reserved, but any alteration, modification, or amendment made to said Charter shall be governed by the Constitution and By-Laws of the National Rifle Association of America and not in conflict therewith, and no amendment, modification, or alteration shall be made which will in anyway conflict with the provisions of the National By-Laws of the National Rifle Association of America, nor shall any change whatsoever be effective until the same has been approved by the national Rifle association of America.

We, the undersigned, do hereby subscribe to the above
Charter and articles of Incorporation, not for profit:

<u>NAME</u>	<u>ADDRESS</u>	<u>TITLE OF OFFICE IN CLUB</u>
<u>Edward Harpt</u> Edward Harpt	Route 1 Emmett, Idaho	President
<u>Oscar Coleman</u> Oscar Coleman	1115 East 1st St. Emmett, Idaho	Vice-President
<u>John F. Grubb</u> John F. Grubb	Route 2 Emmett, Idaho	Secretary
<u>Shirley Grubb</u> Shirley Grubb	Route 2 Emmett, Idaho	Treasure
<u>Loren Whitney</u> Loren Whitney	Route 1 Emmett, Idaho	Instructor
<u>Earl Kent</u> Earl Kent	810 East 1st St. Emmett, Idaho	Executive Officer

The rights and interest of all members shall be equal and no member can
have or acquire a greater interest therein than any other member.

STATE OF IDAHO
COUNTY OF GEM

On this 6th day of NOVEMBER 1963, before me
the undersigned, a Notary Public in and for said County and State,
residing therein, duly commissioned and sworn, personally appeared:

Edward Harpt - Oscar Coleman - John F. Grubb
Shirley Grubb - Loren Whitney - Earl Kent

known to me to be the persons whose names are subscribed to the
foregoing Articles of Incorporation and acknowledge to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my Official Seal, the day and year in this certificate
first above written.

Probate Judge

E. G. Selman
~~NOTARY PUBLIC~~ in and for the
County of GEM
State of IDAHO.