

No. C 64552	<b>Annual Report Form</b> 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  GRACE LUTHERAN CHURCH, INCOR ATTENTION PRESIDENT BOX 455		JOHN H. SCHAUB 5090 N. 24TH EAST  MOUNTAIN HOME ID 83647		
	3. Organized Under the Laws of:  ID C 64552				
* <b>FIRST NOTICE *</b> MOUNTAIN HOME ID 83647					
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	DON BUSSIAN	1365 JUNIPER	MT HOME	ID	83647
SECRETARY	LARRY LUTZ	585 E. 12th N.	MTN HOME	ID	83647
FINANCIAL SECRETARY	JOHN SCHAUB	5090 N. 24th E	MTN HOME	ID	83647
5. <b>NATURE OF BUSINESS</b>  RELIGIOUS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>John H. Schaub</u> Date <u>8-5-96</u> Name (Typed or Printed) <u>JOHN H. SCHAUB</u> Title <u>FINANCIAL SECRETARY</u>			

ISSUED: 07-06-1996

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