

No. C 189356		Due no later than Dec 31, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. ASPEN RIDGE CONDOMINIUM OWNERS' ASSOCIATION, INC. TOM CURTISS PO BOX 1544 SANDPOINT ID 83864		TOM CURTISS 917 LAKE STREET SUITEC SANDPOINT ID 83864			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	BILL FANNING	NORTH 41 RIVERSIDE #110	SPOKANE	WA	USA	99201	
DIRECTOR	NEIL WORALL	6904 S BROOKSHIRE	SPOKANE	WA	USA	99223	
DIRECTOR	LINDA SHAUBLE	PO BOX 307	PULLMAN	WA	USA	99163	
5. Organized Under the Laws of: ID C 189356		6. Annual Report must be signed.* Signature: tom curtiss Name (type or print): tom curtiss					
		Date: 11/21/2016 Title: Managing Agent					
Processed 11/21/2016 * Electronically provided signatures are accepted as original signatures.							