

| No. C 74509 | Annual Report Form 1996 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX MARK L. ANDREASEN 73 EAST 2ND SOUTH SODA SPRINGS ID 83276 | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|-------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--|-----------|-------------------|------------------|---------|----|-------|--|-----------|--------------------|-----------------|---------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct MOUNTAIN STATES INSURANCE CO MARK L. ANDREASEN P. O. BOX 795 SODA SPRINGS ID 83276 | | 3. Organized Under the Laws of: ID C 74509 | | | | | | | | | | | | | | | | | | | | | | |
| | 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 15%;"><u>Office held</u></th> <th style="width: 20%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>President</td> <td>Mark L. Andreasen</td> <td>12235 N. Hwy 34,</td> <td>Preston</td> <td>ID</td> <td>83263</td> </tr> <tr> <td></td> <td>Secretary</td> <td>Karen K. Andreasen</td> <td>12235 N. Hwy 34</td> <td>Preston</td> <td>ID</td> <td>83263</td> </tr> </tbody> </table> | | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | President | Mark L. Andreasen | 12235 N. Hwy 34, | Preston | ID | 83263 | | Secretary | Karen K. Andreasen | 12235 N. Hwy 34 | Preston | ID | 83263 |
| | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | |
| | President | Mark L. Andreasen | 12235 N. Hwy 34, | Preston | ID | 83263 | | | | | | | | | | | | | | | | | | | |
| | Secretary | Karen K. Andreasen | 12235 N. Hwy 34 | Preston | ID | 83263 | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS INSURANCE AGENCY | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Mark L. Andreasen</i></u> Date <u>7-15-96</u> Name (Typed or Printed) <u>Mark L. Andreasen</u> Title <u>Pres</u> | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1995

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