| No. <b>C 78549</b>   | Due no later than May 31, 200 Annual Report Form                        | 2. Registered Agent and Office NO PO  |
|--|---|---|
| Return to:<br>SECRETARY OF STATE                           | Annual Report Form  1. Mailing Address - Correct in this box, if applic |   |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | NEZPERCE SERVICE LEAGUE, INC.<br>JODI WALKER<br>4672 GILBERT GRADE RD   | 4672 GILBERT GRADE ROAD OROFINO, ID 83544   |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                   | OROFINO, ID 83544   | 3. <u>New</u> Registered Agent Signature  |
| 4. Corporations: Enter Na                                  | mes and Business Addresses of President,                                | . Secretary and Directors   |
| Office held Name   | Street or P.O. Address  | City State Zip  |
| President Jennifer &                                       | ax Delles 2450 Hwy 62   | Nezperce ID 835/2   |
| Secretary Jamie A  | llen P.O. Box 112<br>alker <1672 Gilbert gr.                            | nezperce in 8354  |
| Treasurer Jodi W   | alker 4672 Gilbert Ar.  | crofino ID 8354   |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 78549        | 6. Signature How Jan  | Nalken Date 6.6.04<br>ker Title Treasurer   |
|  | Name (Typed dx Jod) Walk  | Ker Title Treasurer   |
| C 70549  |   | THIC THE STATE OF |