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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 47956</b>                                                                                                                                     |                 | <b>Due no later than Feb 28, 2009</b>                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ANTHOLOGY LLC<br>STEVE C SWANSON<br>PO BOX 396<br>BOISE ID 83701                |       | STEVE C SWANSON<br>4208 EDMONT ST<br>BOISE ID 83706 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                  |       |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                             | City  | State                                               | Country | Postal Code |  |
| MANAGER                                                                                                                                                | STEVE C SWANSON | PO BOX 396                                                                                                                                       | BOISE | ID                                                  | USA     | 83701       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 47956</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Steve C. Swanson<br>Name (type or print): Steve C. Swanson<br>Date: 01/28/2009<br>Title: Manager |       |                                                     |         |             |  |
| Processed 01/28/2009                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                        |       |                                                     |         |             |  |