	11	NSTRUCTIONS ON REVERSE SIDE			
No. #54533	Idaho Cor	poration Annual Report Form	2. Registered Agent and Office		
Return To	Due No Later Than November 1, 1988		BARBARA NIMKE		
Secretary of State	1. Mailing Address	MASTER CRAFTSMEN. INC. SARBARA NIMKE		HARRISON - 10 AHO 83833 3. Incorporated Under The Laws	
Robby 203: Statehouse	MASTED CO.				
Spoise, ID 83720					
R8 .IIII 21 om a -	ROUTE 2. BOX 131		of		9 1988
JUL 21 AM 9 53 HARRISON. 10		IDAHO	STATE OF LOAHO		
4. Names and Addresses of Office	ers and Directors				
	Name	Street or P.O. Address	City	<u>State</u>	<u>Zip</u>
President: Kathy Sw		N.6165 Idaho	Post Falls	Idaho	83854
Secretary: Barbara Directors:	Nimke,	R.2, Box 131	Harrison	Idaho	83833
5. Nature of Business	6. I cert	ify that this Annual Report has been excorrect and obmiglete	kamined by me and is to	the best of my ki	nowledge
Construction	Signatu	/ / / / / / / / / / / / / / / / / / /	Date	7-18-88	?
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