

|                                                                                                                                                        |               |                                                                                                                                                   |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 164724</b>                                                                                                                                    |               | <b>Due no later than Jan 31, 2015</b>                                                                                                             |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>HOME LOGIC, INC.<br>JAMES A BEARD<br>2271 E ASHBROOK DR<br>EAGLE ID 83616<br>USA |       | JIM BEARD<br>2271 E ASHBROOK DR<br>EAGLE 83616     |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                   |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                   |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                              | City  | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JAMES A BEARD | 2271 E ASHBROOK DR                                                                                                                                | EAGLE | ID                                                 | USA     | 83616       |  |
| TREASURER                                                                                                                                              | LISA M BEARD  | 2271 E ASHBROOK DR.                                                                                                                               | EAGLE | ID                                                 | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 164724</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: James A Beard<br>Name (type or print): James A Beard                                              |       |                                                    |         |             |  |
| Date: 12/29/2014<br>Title: President                                                                                                                   |               |                                                                                                                                                   |       |                                                    |         |             |  |
| Processed 12/29/2014                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                         |       |                                                    |         |             |  |